

CITY OF LACONIA PLANNING BOARD
Tuesday, September 1, 2015 – 6:30 PM
City Hall Conference Room 200A
AGENDA

- I. Call to Order**
- II. Presentations**
- III. Extensions**
- IV. Continued Public Hearings**
- V. Public Hearings**
 - 1. Appl#PL2015-0092SP**
Messer St MBL 406-158-30
Proposal to construct vehicle display area with porous pavement
(Application Acceptance & Decision)
 - 2. Appl#PL2015-0103SP amendment**
155 Court Street MBL 450-51-63
Proposal to merge units 1 & 3
(Application Acceptance & Decision)
 - 3. Appl#PL2015-0104SU**
125 Water Street MBL 441-233-10
Proposal to donate off a parcel of land to City for WOW trail
(Application Acceptance & Decision)
 - 4. Appl# 2015-0105SU amendment**
556 Weirs Blvd MBL 216-248-2
Proposal to request a change units 1-4 to primary residence
(Application Acceptance & Decision)
- VI. Application Acceptance**
- VII. New Business**
- VIII. Old Business**
- IX. Reports**
 - A. Planning Department Report: S. Saunders
- X. Liaison Reports**
 - A. Lakes Region Planning Commission: W. Hutchins
 - B. Conservation Commission: W. Contardo
 - C. City Council: D. Bownes
- XI. Other Business**
- XII. Minutes**
Adoption of the minutes from July 7

XIII. Adjournment

NON – Public Session: According to RSA 91-A:3, II, (a) the dismissal, promotion or compensation of any public employee (b) the hiring of any person as a public employee, (c) matters which, if discussed in public, would likely affect adversely the reputation of any person, other than a member of an agency itself, unless such person requests an open meeting (d) the consideration of the acquisition, sale or lease of real property and (e) consideration or negotiation of pending claims or litigation which has been threatened in writing or filed against the body or agency or any subdivision thereof, or against any member thereof because of his membership in such body or agency, until the claim or litigation has been fully adjudicated or otherwise settled. **NOTE:** If you require special accommodation in order to attend this meeting, please notify the Planning Department at 527-1264 (48) hours prior to the meeting